

MINUTES OF THE SELMA CITY COUNCIL  
JULY 24, 2006  
5:00 P.M.

The Selma City Council met in a regular session in the Council Chambers of City Hall on Monday, July 24, 2006 at 5:00 p.m. with the following members present during roll call: Council President George Evans and Council members Cecil Williamson, Reid Cain, Jean T. Martin, Geraldine Allen, Samuel Randolph, Johnnie M. Leashore, Bennie R. Crenshaw and Jannie M. Venter. Others present were Mayor James Perkins, Jr., City Clerk Lois Williams, Assistant City Clerk Ivy S. Harrison, City Attorney Jimmy Nunn, City Treasurer Cynthia Mitchell, and the Mayor's Secretary Darlene Rudolph. Reverend George Birchler gave the invocation.

Pledge of Allegiance  
Roll Call

APPROVAL OF AGENDA:

After review of the agenda items, the following amendments were made: The following items were amended:

Additions: Resolution: The Family of Mr. John D. Taylor  
Deletions: Item X: Procedure for Installing Speed Breakers

A motion was then made by Councilwoman Crenshaw and seconded by Councilman Leashore to approve the agenda as amended. **The motion carried with a unanimous vote (show of hands) of the Council.**

APPROVAL OF MINUTES:

After approval of the agenda, President Evans asked for a motion to approve the minutes of July 10, 2006 regular meeting. A motion was made by Councilwoman Crenshaw and seconded by Councilwoman Martin to approve the minutes as written. **The motion carried with a unanimous vote (show of hands) of the Council.**

CITIZENS' REQUESTS

NONE

I. MAYOR'S REPORT

A. **Length of Service Recognition Award.** Mayor Perkins stated he would like to start by presenting a certificate of service to recognize the following employee: *Mr. Ben Kenny, Police Department; Five years of dedicated service to the City of Selma.*

B. **Proclamation.** Mayor Perkins stated he would like to acknowledge the presence of National League of Cities' President Jim Hunt, of Clarksburg, Virginia. Mayor Perkins asked NLC President Hunt if he would come up and address the Council. Mayor Perkins stated he had the opportunity to be present at the unveiling of the Inclusive Communities Sign in Clarksburg, and that on tomorrow, Mr. Hunt would be present at the unveiling of the Inclusive Communities Sign in front of City Hall, and encourages everyone to attend. Mr. Hunt addressed the Council, stating it was a privilege to have Mayor Perkins in his hometown, and that the both of them had the honor of unveiling the sign, and they were going to both unveil the sign in Selma on tomorrow. Mr. Hunt further stated that Selma is his "second City", a heartening experience wherein he recognizes that the City's goals are "many similar" to the goals that he has. He also stated that he would be remised if he did not say that in March they had the opportunity to host seven (7) students from Selma High School, in Washington, D.C., and he gives credit to Councilwoman Crenshaw for being the Coordinator on Selma's side, and to Mayor Perkins for graciously embracing the idea. Mr. Hunt spoke on how proud he was of our students, and how they conducted themselves during their visit in Washington, D.C. He is thrilled that on tomorrow at the unveiling of the sign, Selma will be joining so many other cities in this effort, indicating "Welcome, We are Building". He sees this as strength in the community.

C. **Resolution #R181-05/06 Inclusive Communities Sign.** Mayor Perkins stated if the Council recalls on February 27, 2006, the Council voted and affirmed the position of being a part of a partnership and working towards inclusive communities. He further stated that the Proclamation is on file with the National League of Cities and we are moving forward with the initiative. The partnership is a project of the National League of Cities. In the spirit of the proclamation that has gone forward, and the resolution that is before them is very similar to the

I. MAYOR'S REPORT

proclamation. Mayor Perkins read the resolution to the Council in its entirety, which further resolved that the City of Selma joins the Partnership for Working Toward Inclusive Communities and further commits to the erection of a temporary sign in front of City Hall, to serve as an indicator and daily reminder to its citizens that the City is working to build inclusive communities. Mayor Perkins stated said sign will also be temporarily displayed at various locations within wards throughout the community until a permanent location is determined. After reading the resolution, Mayor Perkins asked the Council's favorable consideration of said resolution. A motion was made by Councilwoman Martin, and seconded by Councilwoman Crenshaw to approve the said resolution. The motion carried with a majority (show of hands) vote of the Council. There were seven ayes and two nay votes. Councilman Cain and Councilman Williamson both cast nay votes.

D. Dunn Nursing Home. Although this item was not originally on the Council's agenda, Mayor Perkins asked that it be added to the Mayor's Agenda so that the citizens who had come from the Old Town District would have an opportunity to address the issue relating to Dunn Nursing Home. President Evans asked Pastor Gary Crum who was also in the audience if he would come and address the Council with regard to concerns, indicating what the plans are for Dunn Nursing Home. Pastor Crum stated the facility was purchased in November of 2004, with the idea of a single room apartment facility. He stated that they had gotten a variance to operate an adult day care center. He also stated that security measures have been put in place at the facility. He further stated that he has contacted the Police Chief about the possibility of locating a police sub-station on-site in the facility as well. President Evans asked if there was a representative from the Citizens who would like to come down and address the Council with any concerns they have. Ms. Nancy Bennett responded and addressed the Council. Ms. Bennett stated she is a Real Estate Agent, owner of property in Old Town, and manages a considerable amount of property in the Old Town District. Ms. Bennett stated that the variance that Pastor Crum referred to was done on behalf of Mr. Fred Moore, the former owner, and it does not transfer. She also stated that the property is currently zoned as R-50, which does not allow for single room apartments. She further stated that the size of the rooms at Dunn Nursing Home is something she thinks would need to be looked into. She also asks if the Building Inspector has had to look at each individual room, or is planning to look at each individual room? She further asks if the facility is now, or is there a plan for it to be used as a dormitory facility? After discussion, President Evans stated from this point there needs to be some additional meetings; a representative group of the Ward 3 community, along with Pastor Crum, to sit and talk about what is going on, in order to find a way to resolve this issue. Mr. Brooks, a citizen from the Old Town District, raised his hand to approach the Council. President Evans recognized Mr. Brooks, and asked him to come and address the Council. Mr. Brooks stated he has heard everything that has been said, but that this is a slippery slope without a plan, and he is concerned about the impact of 75-100 individuals of a one apartment rental, transient nature. He concurs that everyone should sit down and communicate openly exactly about what they are talking about; if they are talking about a homeless shelter and a soup kitchen, then he requests that it be brought out in that communication. President Evans also recognized Ms. Caroline Childers Majors and asked her to come forward and address the Council. Ms. Majors stated she is a resident of Old Town, as well as, a teacher at Byrd School. Ms. Majors stated her concerns are centered around graffiti on the walls, mattresses in the backyard; when Hurricane Katrina victims were there she stated she had beer cans thrown in her yard, and had to listen to profanity. She stated this is affecting her quality of life, and that she, as the others, would like to know what the plan is. After further discussion, President Evans stated that a meeting to further discuss this matter is in order to try to resolve this matter. Mayor Perkins stated his humble opinion is that this matter is in the wrong venue, and that this needs to be in the Planning Board's venue first, and then move from the Planning Board, if necessary, to other venues. Mayor Perkins suggests prior to the meeting he referenced, he recommends that the matter be moved to the appropriate location of the Planning Board for review. President Evans stated he felt that was appropriate and that if he would direct this matter to the Planning Board so that we could know what steps are needed to be taken to move forward.

E. Alabama River Dredging. Mayor Perkins asked Coach Reece to come forward and address the Council with an update on the dredging project. Coach Reece stated this process started in March of this year, and that the Marina had not been dredged in approximately 17 - 20 years, and it had really built up where there was not much water in the Marina. Coach Reece stated the following: Through process of talking with the Alabama Conservation Department who actually has a lifetime lease on the Marina, they looked into the cost of dredging the Marina, getting it fully operational. Mr. Dan Thompson, in charge of the Marina, came by his office and offered assistance with what he could do with the Marina. They came up with a plan; if the City would get it dredged he would put in boat docks (slips). The Corp of Engineers maintains

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the river; they do not dredge anymore. Finding someone to do the job was difficult; because of Hurricanes Ivan and Katrina, all of the dredging companies were tied up for 3 - 5 years. Coach Reece further stated he spoke with one of the Engineers from one of the companies from East Lake, Louisiana, who took the measurements last April; approximately 7500 - 9000 cubic yards of silt needed to be removed. This is normally done during a dredging process. The cheapest price he could get to get this process done was \$107,000.00 up to \$175,000.00. In addition to this cost, there were numerous permits that were also required to go along with this process. Coach Reece stated he spoke to Mayor Perkins about this, and it was placed in the budget to move forward. Shortly after that, he received a call from someone by the name of Mr. Max Toscanos, who is a Marine Engineer, and had worked at Hammermill. He, and Mr. Smith, who was now retired from Hammermill, were interested in pursuing a new concept of dredging marinas, which involved pumping the silt from the dredged area, and placing it in bags. With this new concept, the Conservation Department and the Corp of Engineer gave the approval, and he then turned it over to the City Engineer. The City Engineer looked into it, and said the City would save money if it bought the material, and sub-contracted the labor to get it done. The process began; the problem that they had is that the river dried up. During the dredging process, there was any where from 20 - 30 feet where there was no water, and the dredge can only operate when it has water. Coach Reece stated after much cleaning, the left side of the Marina is now clean, and re-grassed. He plans to do the right side with money that he got back out of the dredging which was \$9,100.00. Coach Reece further stated the pool will be back at 5 feet, and will be clean from wall to wall, and side to side. He also stated he had spoken with the Conservation Department today, and they will try to have the boat slips in within 3 months. Mayor Perkins stated Coach Reece has been managing this process, and he asked him to come forward and provide this information.

F. Water Board Franchise (O107-05/06 and O108-05/06). Mayor Perkins stated Attorney Collins Pettaway and City Attorney Jimmy Nunn are available to respond to any questions that the Council may have regarding this issue. This is a request to expand the franchise agreement with the Water and Sewer Board; there are two documents, one document is a draft of the water treatment plant, and the second for the waste water treatment plant. Mayor Perkins asked the Council favorable consideration to put that document on first reading. President Evans stated that Attorney Pettaway addressed the Council during the Work Session and did a good job on explaining the mechanics of this process with the Council members that were present. A motion was made by Councilwoman Williamson and seconded by Councilwoman Crenshaw. The motion carried with a unanimous vote (show of hands) of the Council.

G. Resolution #R179-05/06 - Employee Assisted Housing Initiative. Mayor Perkins asked Ms. Charlotte Griffith to come and address the Council. Ms. Griffith read resolution #R179-05/06 in its entirety. Resolution #R179-05/06 will de-obligate \$10,000.00 from the Community Reinvestment Account for the use of piloting the employee assisted housing initiative. This is providing a benefit that will assist an employee of the City with homeownership. During discussion, a motion was made by Councilman Leashore, and seconded by Councilwoman Crenshaw to approve the said resolution. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight ayes and one nay vote. Councilman Williamson cast a nay vote.

H. Resolution #R183-05/06 - Lovelady Building Purchase. Ms. Charlotte Griffith addressed the Council and read resolution #R183-05/06 in its entirety. Resolution #R183-05/06 will be used to purchase a building located at 1224 Water Avenue for \$250,000.00, from the Special Projects Grant Fund, which has already been designated for purchasing the property. Ms. Griffith stated they are in the process of developing plans for retail development and mixed-use for Water Avenue. During discussion, a motion was made by Councilwoman Martin, and seconded by Councilman Leashore to approve the said resolution. A roll call vote was taken and the motion passed with a majority vote of the Council. There were seven ayes and two nay votes. Councilman Cain and Councilman Williamson both cast nay votes.

I. Engineer - Sewer Project. Ms. Charlotte Griffith addressed the Council as it relates to the selection of an Engineer for the East Selma Sewer and Storm Drainage Project. A motion was made by Councilman Crenshaw, and seconded by Councilwoman Venter to approve the said resolution. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

J. Resolution #R160-05/06 and Resolution #R161-05/06 - Selma Police Department and Fire Station #5 - Repairs. Mayor Perkins stated to the Council that what they have before them is the tabulation sheet for the bid that was taken on behalf of the Selma Police Department and Fire Station #5, in the amount of \$74,989.00. After reading resolution #R160-05/06 in its entirety and discussing bidding and insurance issues, Mayor Perkins asked the Council favorable consideration.

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During discussion, Councilman Cain stated insurance companies there to assess and distribute monies in times of damage or disaster, and asked if the Council could get copies of the reasons why they did not provide this money to understand why the insurance company did not provide the money, because there will be clear, definite reasons for not honoring claims? Ms. Williams stated there is a binder, two actually, in the office, and the Council is welcomed to review them. Councilman Cain asked Ms. Williams if she remembered what some of those reasons? She stated no, she cannot at this time without looking in the binders. A motion was made by Councilman Leashore, and seconded by Councilwoman Crenshaw to approve the said resolution. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

K. Resolution #R185-05/06 - Unappropriated Funds. Mayor Perkins stated this resolution shows the source of funds for the project (repairs at the Selma Police Department and Fire Department); there is an unappropriated amount of funds in the amount of \$136,836.00 that he is proposing to use. Mayor Perkins read resolution #R185-05/06 in its entirety. Mayor Perkins stated FEMA did a review and an evaluation of the damages of Hurricane Ivan. Mayor Perkins also stated they were told that they had to go back and do the same thing with the insurance company. The insurance company came in and gave a much ... much lower evaluation of the damages. He further stated they have gone back to the insurance company, asking them to reconsider. It substantially reduced the amount of money that he feels we are entitled to. Negotiations have been going on for some time now, and he feels we should move forward on this. Mayor Perkins asked the Council favorable consideration to assist in these projects in order to move forward. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilman Leashore to approve the said resolution. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

L. Resolution #R161-05/06 - Repairs at the Fire Department/Garage. Mayor Perkins stated to the Council that what they have before them is the tabulation sheet for the bid that was taken on behalf of the Selma Fire Department and Garage, in the amount of \$49,285.00. During discussion, a motion was made by Councilman Leashore, and seconded by Councilwoman Venter to approve the said resolution. A roll call vote was taken and the motion passed with a unanimous vote of the Council.

M. Accounts Payable - Aging Report, May 31, 2006. As requested, Mayor Perkins provided the Council with a copy of the Accounts Payable - Aging Report, dated May 31, 2006. Councilman Cain stated he requested an Accounts Payable aging report that every financial person is aware of when analyzing financial statements of a business. Councilman Cain stated this report shows the vendors, amounts owed to them, and the length of time in arrears. He stated this request came as a result of evidence of two vendors, one of which we owed over \$74,000.00 that was almost over 90 days past due, that \$53,000.00 was paid as of last month, and another owed \$12,000.00 that \$10,000.00 was almost 90 days past due that has now been paid. He further stated that was the reason for the request and that upon talking to an employee of the City that they are unable to provide a May 31<sup>st</sup> aging report. Mayor Perkins stated what the Councilman has in front of him is a copy of the May 31<sup>st</sup> aging report and he would just like to ask the Councilman to interpret what is in front of him and use this information to validate the accusations he has just made. Following further discussion, President Evans stated based on the information received and on dialogue with the Council, and of course the Mayor has indicated that if there is any information the Council needs in the future, that certainly you can check with the vendors and come to him and he will schedule a meeting with the individual involved. President Evans stated he feels the Council needs to give this process a chance to work for the purpose of hopefully trying to not put anyone in a bind or cause embarrassment to anyone. He stated he took the liberty to respond to this issue and talk to the Mayor about this issue and as a result of that we have received the information and in the future we will continue to have it.

N. Fire Engineer Contract. Mayor Perkins stated to the Council that they have before them the Fire Engineer Contract. Mayor Perkins asked Ms. Valeria Jones, City Personnel Director, to come and address the Council. Mayor Perkins asked the Council's favorable consideration in the approval and execution of the contract in the amount of \$13,000.00. During discussion, a motion was made by Councilman Leashore, and seconded by Councilman Randolph. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight ayes and one nay vote. Councilman Williamson cast a nay vote.

O. Contract with Dallas County Commission for Tax Abstracts. Mayor Perkins asked Mr. Roosevelt Goldsby, City Tax Collector, to come forward and address the Council. Mayor Perkins asked the Council's favorable consideration in the approval and execution of the contract. A motion was made by Councilwoman Martin, and seconded by Councilwoman Venter. The motion carried with a unanimous vote (show of hands) of the Council.

I. MAYOR'S REPORT

P. Tax Elimination List for 2005/2006 Tax Year. Mayor Perkins asked Mr. Roosevelt Goldsby, City Tax Collector, to address the Council. During discussion, a motion was made by Councilwoman Allen, and seconded by Councilwoman Martin. A roll call vote was taken and the motion passed with a majority vote of the Council. There were eight ayes and one nay vote. Councilman Leashore cast a nay vote.

Q. AL-DOT Maintenance Agreement and Resolution #R184-05/06 - MLK and Norfolk Southern. Mayor Perkins read the AL-DOT Maintenance Agreement and resolution #R184-05/06 in their entirety. Mayor Perkins asked the Council's favorable consideration in the approval of the AL-DOT Maintenance Agreement and resolution #R184-05/06. A motion was made by Councilman Leashore, and seconded by Councilwoman Crenshaw, to approve the AL-DOT Maintenance Agreement and resolution #R184-05/06. The motion carried with a unanimous vote (show of hands) of the Council.

II. CITY ATTORNEY'S REPORT

A. Code of Ordinance. Attorney Nunn passed out a memorandum in reference to the Code of Ordinance, stating the cost for the City of Selma, Code of Ordinance in a complete binder is \$415.75. Attorney Nunn is making the Council aware of this cost.

B. Resolution - #R182-05/06 - Procedure to Install Speedbreakers on a City Street/Alley. Attorney Nunn stated the procedure for installing speed breakers has been revised, and the amendments have also been made. Attorney Nunn stated this was also discussed during the work session. A motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Allen, to approve said resolution, as written. The motion carried with a unanimous vote (show of hands) of the Council.

C. Lawsuit - Walter Jones vs. City of Selma. Attorney Nunn stated the City of Selma has received a lawsuit that was filed against the City, Mr. Walter Jones vs. the City of Selma. Attorney Nunn stated Mr. Jones is alleging that the City of Selma, Personnel Director, and City Fire Chief were negligent with their Personnel Policy, and an accident occurred. Attorney Nunn stated he is making the Council aware of this lawsuit and the insurance company will defend this lawsuit.

D. Lawsuit - Robert E. Lee. Attorney Nunn stated the City of Selma has received a lawsuit that was filed against the City, Workman's Compensation. Attorney Nunn stated Mr. Lee stated he suffered some damages while being employed with the City of Selma, and was unable to come to a settlement agreement with the workman's compensation insurance company. Attorney Nunn stated he is making the Council aware of this lawsuit and it will be forwarded to the Workman's Comp insurance company in order to defend this lawsuit.

E. A.M.I.C. - Settlement of Claims. Attorney Nunn stated A.M.I.C. has settled three (3) insurance claims in the amounts of: \$427.99 (Paid on April 27<sup>th</sup>), \$398.00 (Paid on April 27<sup>th</sup>), and \$2,500.00 (Paid on May 1<sup>st</sup>), all total \$3,325.99. Attorney Nunn stated this is a line item in the budget for settling claims in the budget. Attorney Nunn asked the Council's consideration in the approval of this claim settlement. During discussion, a motion was made by Councilwoman Crenshaw, and seconded by Councilwoman Martin, to approve the said settlement. A roll call vote was taken, and the motion passed with a unanimous vote of the Council.

F. Section 18. Absence of Mayor. Attorney Nunn stated that during the Work Session on Thursday, he passed out information with regard to *Section 18. Absence of Mayor* from the City. Attorney Nunn asked if everyone was clear? President Evans stated he thought they were all clear on that.

G. Application - Alcoholic Beverage License - Pit Stop. Attorney Nunn stated the alcoholic beverage license application for Pit Stop was placed on first reading at the last Council meeting. Attorney Nunn stated he had made an on-site visit. The site is approximately 375 feet building to building, and if you take it from street to street (from Voeglin, right-hand side), it was 264 feet, from the Church (Green Street Baptist Church). Attorney Nunn stated the license is up for discussion and a decision at this time. During discussion, a motion was made by Councilman Leashore, and seconded by Councilwoman Crenshaw, to table this application until the next meeting for clarification. The motion carried with a unanimous vote (show of hands) of the Council.

H. Section 4-8 - City Code of Ordinance - Sale of Alcoholic Beverages. Attorney Nunn stated he This Section states no liquors or alcoholic beverages shall be sold for consumption on the premises within 200 feet of any church, or within 300 feet of any school provided, however,

II. CITY ATTORNEY'S REPORT

this section shall not prevent the issuance of a license to a retailer for the sale of beer to be consumed off the premises. Attorney Nunn stated if the Council recalls this issue came up as a result of a letter from the Pastor Jack Lovelace? and the Deacon Board to the City Council, concerning a restaurant and its approval?? to be placed on Broad Street, and a Church is directly behind it. The letter is a request that the license be denied by the Council. The question is whether or not the ordinance we have in place at this time is still "good law". Attorney Nunn has spoken with the ABC Board and the League of Municipalities, and the Ordinance that we have in place is still in effect, still "good law". Attorney Nunn stated to the Council that in his legal opinion, Section 4-8 of the City Code is valid law. Attorney Nunn recommends the Council writing a letter to applicants, informing them of Section 4-8 City Code; this will allow for the applicant to withdraw his/her application. A motion was made by Councilman Williamson, and seconded by Councilwoman Venter, to accept said recommendation. **The motion carried with a unanimous vote (show of hands) of the Council.**

BUSINESS ITEMS:

III. COUNCIL BUDGET

President Evans asked that Council members approve \$2,500.00 for the cost of chairs, \$200.00 for audio machine (reimbursement to the Clerk's budget), and \$20.00 for the cost of microphone accessory for the podium. President Evans also asked Council to advise him if they think of anything else.

IV. PROCEDURE FOR BOARD APPOINTMENTS.

Councilwoman Crenshaw asked if Council members would bring the names/recommendations to the Work Session for the purpose of discussion in an effort to vote on at the next Council meeting.

V. RESOLUTION – MR. JOHN D. TAYLOR

President Evans asked Councilman Randolph if he would get the information to Ms. Johnson, so that the resolution can be prepared and presented at the next Council meeting. It was the consensus of the Council by a show of hands.

VI. CLOSING REMARKS BY EACH COUNCIL MEMBER (2 MINUTE LIMIT)

Councilwoman Venter. Thanks for approval of the Grant – Ward 8.

Councilman Cain. Crime Town Hall Meeting – come and support.

Councilwoman Martin. Reminder of meeting with Mayor Perkins.

Councilman Leashore. Encourages citizens to attend Crime Task Meeting. Thanks to SPD for protecting he and his family.

Councilman Williamson. Reminder to President Evans – update of garbage fees – overage in health care, unappropriated money in budget; itemized list of everything spent on unappropriated funds this year.

Councilwoman Crenshaw. Plans to attend the NLC Public Safety meeting in September.

President Evans. Encourages everyone to attend the 11:00 Unveiling Ceremony. Keep respecting each other, and Praying for one another.

STANDING COMMITTEE REPORTS

RECREATION COMMITTEE - COUNCILMAN SAMUEL RANDOLPH, CHAIRPERSON

There is no report for the Recreation Committee.

ADMINISTRATIVE COMMITTEE - COUNCILWOMAN DR. GERALDINE ALLEN, CHAIRPERSON

There is no report for the Administrative Committee.

PUBLIC SAFETY COMMITTEE - COUNCILMAN REID CAIN, CHAIRPERSON

Councilman Cain left the Chambers at 8:02 p.m.

COMMUNITY DEVELOPMENT COMMITTEE - COUNCILWOMAN JEAN MARTIN, CHAIRPERSON

There is no report for the Community Development Committee.

STANDING COMMITTEE REPORTS

PUBLIC WORKS COMMITTEE - COUNCILMAN LEASHORE, CHAIRPERSON

There is no report for the Public Works Committee. Councilman Leashore thanked his colleagues and everyone who came and supported the meeting in his Ward.

DISCRETIONARY FUNDS COMMITTEE - COUNCILWOMAN CRENSHAW, CHAIRPERSON

There is no report for the Discretionary Funds Committee.

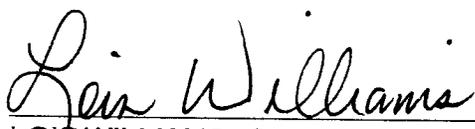
ADJOURNMENT

There being no further business to come before the Council, a motion was made by Councilman Leashore and seconded by Councilwoman Venter to adjourn, and by unanimous consent the Council adjourned the meeting at 8:56 p.m.

  
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GEORGE P. EVANS, *PRESIDENT*

ATTEST:

APPROVED:

  
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LOIS WILLIAMS, *CITY CLERK*

  
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JAMES PERKINS, JR., *MAYOR*